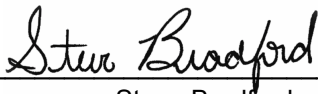


Malvern Water Works
ATTN: Mr. John Davis
506 Overman
Malvern, AR 72104

This report contains the analytical results and supporting information for samples received on March 25, 2023. Attached please find a copy of the Chain of Custody and/or other documents received. Note that any remaining sample will be discarded two weeks from the original report date unless other arrangements are made.

This report is intended for the sole use of the client listed above. Assessment of the data requires access to the entire document.

This report has been reviewed by the Chief Operating Officer or a qualified designee.



Steve Bradford
Laboratory Director

This document has been distributed to the following:

PDF cc: Malvern Water Works
ATTN: Mr. John Davis
jdavis@malvernar.gov

Malvern Water Works
ATTN: Mr. Carl Wheatley
cwheatley@malvernar.gov

Malvern Water Works
506 Overman
Malvern, AR 72104

SAMPLE INFORMATION

Project Description:

Two (2) water sample(s) received on March 25, 2023

Receipt Details:

A Chain of Custody was provided. The samples were delivered in one (1) ice chest.

Each sample container was checked for proper labeling, including date and time sampled. Sample containers were reviewed for proper type, adequate volume, integrity, temperature, preservation, and holding times. Any exceptions are noted below:

Sample Identification:

<u>Laboratory ID</u>	<u>Client Sample ID</u>	<u>Sampled Date/Time</u>	<u>Notes</u>
274370-1	MWW Sample Site #1	25-Mar-2023 0855	
274370-2	MWW Sample Site #2	25-Mar-2023 0852	

Qualifiers:

D Result is from a secondary dilution factor

References:

"Methods for Chemical Analysis of Water and Wastes", EPA/600/4-79-020 (Mar 1983) with updates and supplements EPA/600/5-91-010 (Jun 1991), EPA/600/R-92-129 (Aug 1992) and EPA/600/R-93-100 (Aug 1993).

"Test Methods for Evaluating Solid Waste Physical/Chemical Methods (SW846)", Third Edition.

"Standard Methods for the Examination of Water and Wastewaters", (SM).

"American Society for Testing and Materials" (ASTM).

"Association of Analytical Chemists" (AOAC).

Malvern Water Works
506 Overman
Malvern, AR 72104**ANALYTICAL RESULTS****AIC No.** 274370-1**Sample Identification:** MWW Sample Site #1 25-Mar-2023 0855

<u>Analyte</u>	<u>Result</u>	<u>RL</u>	<u>Units</u>	<u>Qualifier</u>
E. Coli Colilert-18	28000 Analyzed: 25-Mar-2023 1515 by 357	100	MPN/100ml Batch: M10146	D Dil: 100

AIC No. 274370-2**Sample Identification:** MWW Sample Site #2 25-Mar-2023 0852

<u>Analyte</u>	<u>Result</u>	<u>RL</u>	<u>Units</u>	<u>Qualifier</u>
E. Coli Colilert-18	5300 Analyzed: 25-Mar-2023 1515 by 357	100	MPN/100ml Batch: M10146	D Dil: 100



8600 Karlis Road
Little Rock, AR 72204-2322
(501) 224-5060
FAX (501) 224-5072

CHAIN OF CUSTODY / ANALYSIS REQUEST FORM

PAGE 1 OF 1

Client: MAYEON WASTEWATER
Project Reference:
Project Manager:
Sampled By: Bo Draper
AIC No. 1 MINI SAMPLE SET #1 Date/Time Collected 3-25-23 8:55 AM
AIC No. 2 MINI SAMPLE SET #2 Date/Time Collected 3-25-23 8:52 AM

ANALYSES REQUESTED

PC No.	NO OF BOTTLES	SAMPLE MATRIX		GRA B	COMP	Remarks
		W	A			
	1		SOIL	X		
	1		SOIL	X		

Carrier: B. DRAPER
Received on ice (4°C)? YES 2-7 NO
 Field pH calibration on @
 Buffer:
 T = Sodium Thiosulfate
 Z = Zinc acetate

Relinquished
 By: Bo Draper Date/Time 3-23-23
 Relinquished By: _____ Date/Time _____

Received
 By: SG Date/Time 10:05 AM
 Received in Lab By: SG Date/Time 25 Mar 23
1005

Comments:

Turnaround Time Requested: (Please circle)
 NORMAL or EXPEDITED IN _____ DAYS

Expedited results requested by:
 Who should AIC contact with questions: _____
 Phone: _____ Fax: _____

Report Attention to:
Report Address to: